

**CRAWFORD COUNTY SHERIFFS OFFICE  
SHERIFFS SALE OF REAL ESTATE  
PURCHASERS STATEMENT  
O.R.C. 2329.26, 2329.27, 2329.271**

DATE OF SALE: \_\_\_\_\_

NAME OF PROPERTY OWNER: \_\_\_\_\_

CASE # \_\_\_\_\_ PARCEL # \_\_\_\_\_

PROPERTY LOCATION: \_\_\_\_\_

AMOUNT OF BID: \_\_\_\_\_

NAME OF PERSON PLACING BID: \_\_\_\_\_

PURCHASER NAME: \_\_\_\_\_

ADDRESS OF PURCHASER: \_\_\_\_\_

PHONE # \_\_\_\_\_

**NAME FOR THE DEED (COMPLETE NAME WITH MIDDLE INITIAL)  
NOTE: (NO CHANGES WILL BE MADE TO THE DEED ONCE THIS FORM IS  
SUBMITTED)**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

**WILL THE PURCHASER OCCUPY THE PROPERTY:**

\_\_\_\_\_ YES \_\_\_\_\_ NO

**LOCAL CONTACT PERSON: (REQUIRED IF PROPERTY IS TO BE USED AS  
A RENTAL OR BUSINESS )**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_

**PHONE:** \_\_\_\_\_

**10% OF BID DUE AT TIME OF SALE.    AMOUNT PAID** \_\_\_\_\_

**BALANCE DUE:** \_\_\_\_\_

**DEPUTY:** \_\_\_\_\_

**RONNY J. SHAWBER  
SHERIFF OF CRAWFORD COUNTY**